

# **LAKE COUNTY PISTOLEROS**

*PRESENTS*

## **IDES OF MARCH 2012**

MARCH 16-18, 2012



### **VENDOR OPPORTUNITIES**

**This year the Lake County Pistoleros are not charging a fee for any vendor wishing to set up.**

**However, due to limited space we do require a Vendor Application be submitted. This is to ensure that you have a space when you arrive. You will receive a confirmation with the information you submit.**

**We encourage vendors to provide gift certificates or merchandise and become a sponsor in addition to vending. This is not a requirement.**

**Vendor Questions should be directed to:  
Don Engleking aka Half Breed at (352)669-1700**



# THE LAKE COUNTY PISTOLEROS

## IDES OF MARCH

MARCH 16 – 18, 2012

### Vendor Application

**VENDORS ARE ACCEPTED ON A FIRST COME FIRST SERVE BASIS. A COMPLETED APPLICATION MUST BE SUBMITTED TO RESERVE YOUR SPACE.**

Vendor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address if different than above:

Description of merchandise

Please provide a detailed drawing of your set up. Include any trailers or other equipment needed in your area that needs space. Also indicated your required dimensions.

**No one may set up unless a completed Vendor Request is on file and has been approved. This is due to the LIMITED space available.**

Please send your forms to:  
Lake County Pistoleros  
c/o Don Engleking  
42223 State Road 19  
Altoona, FL 32702  
Phone: (352) 669-1700

**Thanks for your interest & participation**

**EUSTIS GUN CLUB, INC. - RELEASE OF LIABILITY, WAIVER, AND ASSUMPTION OF RISK AGREEMENT**

**Assumption of Risk.** In consideration of being allowed to participate as a guest at the Eustis Gun Club range, I understand, accept and agree that the risks involved at a gun range are significant and may include personal injury, risk of death and damage of personal property. I choose to participate despite knowing the inherent risks involved, and I personally hereby assume all inherent risks to my person or property.

**Waiver and Release.** In consideration of the Eustis Gun Club, Inc.'s agreement to allow me to use its range, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin voluntarily agree to HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, HOLD HARMLESS AND FOREVER DISCHARGE, the Eustis Gun Club, Inc. and its employees, officers, agents, members, contractors, other participants, and any other persons or entities ("Releasees"), from any and all claims, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, loss of services, or loss or damage to person or property, or otherwise, associated with my presence or participation, whether arising from the negligence of the Releasees or otherwise, to the fullest extent permitted by law.

- **I understand that it is my obligation to read and abide by the range rules and the general rules of the Eustis Gun Club, and that I will be held responsible for understanding and abiding by such rules.**
- **By signing this release, I am also certifying that I am not prohibited by Federal, State or local laws from possessing firearms, and that I am not under the influence of drugs or alcohol**

I have carefully read this release of liability and assumption of risk agreement. I fully understand its terms, and understand that I have given up substantial rights by signing it. I therefore sign it freely and voluntarily without any inducement or prejudice.

This release is valid for the dates of March 16, 2012 through March 18, 2012 (Ides of March)

Date: \_\_\_\_\_

\_\_\_\_\_  
Guest - Signature

\_\_\_\_\_  
Lake County Pistoleros  
Member - Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip