

# LAKE COUNTY PISTOLEROS

*Presents*

## IDES OF MARCH 2012

MARCH 16-18, 2012

ENTRIES LIMITED TO THE FIRST 200 SHOOTERS

Name:		SASS #:
Alias:		Phone #:
Address:		
City:	State:	Zip:
Email:		
Posse with (not guaranteed):		
<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Duelist
<input type="checkbox"/> Seniors	<input type="checkbox"/> Elder Statesman / Grand Dames	<input type="checkbox"/> Senior Duelist
<input type="checkbox"/> Forty-Niners	<input type="checkbox"/> Frontiersman	<input type="checkbox"/> Silver Senior
<input type="checkbox"/> B-Western	<input type="checkbox"/> Frontier Cartridge	<input type="checkbox"/> Wrangler/Lady Wrangler (36+)
<input type="checkbox"/> Buckaroo/Buckarett (Under 14)	<input type="checkbox"/> Frontier Cartridge Duelist	<input type="checkbox"/> Young Guns (14-16)
<input type="checkbox"/> Classic Cowboy/Cowgirl	<input type="checkbox"/> Gunfighter	
<input type="checkbox"/> Cowboy/Cowgirl		

First Entry (Sat BBQ included)	\$60.00	\$	Make checks payable to:
All other Family Members (Sat BBQ Included)	\$50.00	\$	
Junior (age 16 & under) (Sat BBQ Included)	\$20.00	\$	<b>Lake County Pistoleros</b>
Side Matches	\$5.00	\$	
Extra Sat Night BBQ (BBQ for shooters included in Entry Fee)	\$18.00	\$	Mail to:
Campers and oversized trailers	\$15.00	\$	
<b>TOTAL</b>		\$	Betty Woodburn 36819 Winfield Ct Grand Island, FL 32735

Please use **ONE APPLICATION PER SHOOTER**. Send all family entries with main entry. You must pre-register for this match. All applications must be postmarked before 3/1/12.

### All SASS Categories will be recognized and awarded.

- This is **not** a lost brass match.
- Scoring will be done by total time.
- Side matches shoot all day and your best time will count
- Limited dry camping available. (Fee required)
- Watch the website for updated match info.

*Please fill out and send in with your application the release that is attached to this application. A separate release should be included with each entry and guest attending.*

Confirmation will be sent via email. If written confirmation is requested please include a self addressed envelope. A \$10.00 cancellation fee will be charged after Feb. 15, 2012. No refunds after March 1<sup>st</sup>, 2012.

If you have any questions please call Deadwood Woody at 352-357-3065 or email at [lakecountypistoleros@hotmail.com](mailto:lakecountypistoleros@hotmail.com)

Eustis Gun Club – 12950 Frankies Rd, Tavares, FL 32778

All Eustis Gun Club, SASS and Lake County Pistoleros rules apply.  
Eustis Gun Club and Lake County Pistoleros reserve the right to refuse any application.

**EUSTIS GUN CLUB, INC. - RELEASE OF LIABILITY, WAIVER, AND  
ASSUMPTION OF RISK AGREEMENT**

**Assumption of Risk.** In consideration of being allowed to participate as a guest at the Eustis Gun Club range, I understand, accept and agree that the risks involved at a gun range are significant and may include personal injury, risk of death and damage of personal property. I choose to participate despite knowing the inherent risks involved, and I personally hereby assume all inherent risks to my person or property.

**Waiver and Release.** In consideration of the Eustis Gun Club, Inc.'s agreement to allow me to use its range, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin voluntarily agree to HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, HOLD HARMLESS AND FOREVER DISCHARGE, the Eustis Gun Club, Inc. and its employees, officers, agents, members, contractors, other participants, and any other persons or entities ("Releasees"), from any and all claims, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, loss of services, or loss or damage to person or property, or otherwise, associated with my presence or participation, whether arising from the negligence of the Releasees or otherwise, to the fullest extent permitted by law.

- **I understand that it is my obligation to read and abide by the range rules and the general rules of the Eustis Gun Club, and that I will be held responsible for understanding and abiding by such rules.**
- **By signing this release, I am also certifying that I am not prohibited by Federal, State or local laws from possessing firearms, and that I am not under the influence of drugs or alcohol**

I have carefully read this release of liability and assumption of risk agreement. I fully understand its terms, and understand that I have given up substantial rights by signing it. I therefore sign it freely and voluntarily without any inducement or prejudice.

This release is valid for the dates of March 16, 2012 through March 18, 2012 (Ides of March)

Date: \_\_\_\_\_

\_\_\_\_\_  
Guest - Signature

\_\_\_\_\_  
Lake County Pistoleros  
Member - Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip